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ויקרא רבה לד: ח

אמר ר' יצחק למדתך תורה דרך ארץ שכשיהא אדם עושה מצוה יהא עושה אותה בלב שמח שאלו היה ראובן יודע שהקב"ה מכתוב עליו (בראשית לו) וישמע ראובן ויצילהו מידם היה טוענו ומוליכו אצל אביו ואלו היה יודע בועז שהקב"ה מכתוב עליו ויצבט לה קלי עגלים פטומים היה מאכילה.

Leviticus Rabbah 34:8

R. Yitzhak commented: The Torah teaches you that when a person performs a good deed he should do so with a cheerful heart...If Boaz had known that the Holy One, blessed be He, would have it written of him that he “Gave her parched corn” (2:14), he would have given her fatted calves!

בבא בתרא צא

אמר רבה בר רב הונא אמר רב: אבצן זה בעז. מאי קמ"ל? כי אידך דרבה בר רב הונא, דאמר רבה בר רב הונא אמר רב: מאה ועשרים משתאות עשה בעז... ובכולן לא זימן את מנוח, אמר: כודנא עקרה במאי פרעא לי. תאנא: וכולן מתו בחייו.

Bava Batra 91a

Rabbah, son of R. Huna, said in the name of Rav: Ibzan is Boaz. What does he come to teach us [by this statement]?...Boaz made for his sons a hundred and twenty wedding feasts, for it is said, “And he [Ibzan] had thirty sons, and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons; and he judged Israel seven years” (Jud. 12:9); and in the case of every one [of these] he made two wedding feasts, one in the house of the father and one in the house of the father-in-law. To none of them did he invite Manoah, [for] he said, “Whereby will the barren mule repay me?” All these died in his lifetime.

<p><u>רות ג: ט</u> וַיֹּאמֶר מִי אַתְּ וַתֹּאמֶר אֲנִי רֹוּת אֲמֵתָד וּפְרִשְׁתָּ כְּנָפֶד עַל אֲמֵתָד כִּי גֹאֵל אֶתָּה :</p>	<p><u>רות ב: יב</u> יְשָׁלֵם ה' פְּעֻלָּתְךָ וַתְּהִי מִשְׁכַּרְתְּךָ שְׁלֵמָה מֵעַם ה' אֱלֹהֵי יִשְׂרָאֵל תַּחַת כַּנְּפֵי ה' אֲשֶׁר אֲנִי מְצֹנֵה :</p>
<p>“Who are you?” he asked. And she replied, “I am your handmaid Ruth. Spread your robe over your handmaid, for you are a redeeming kinsman.”</p>	<p>May the LORD reward your deeds. May you have a full recompense from the LORD, the God of Israel, under whose wings you have sought refuge!</p>
<p><u>נ</u> וַתֹּאמֶר לָהּ נְעָמִי חֲמוּתָהּ בְּתִי הֲלֹא אֲבַקֵּשׁ לָךְ מְנוּחַ וְשָׂר יֵיטֵב לָךְ :</p>	<p><u>ו</u> וַיִּשָׁקוּם וַיִּבְרְכוּ וַיִּשְׁבְּרוּ בְּרִיחַ וַיִּבְרְכוּ וַיִּשְׁבְּרוּ בְּרִיחַ :</p>
<p>Naomi, her mother-in-law, said to her, “Daughter, I must seek a home for you, where you may be happy.”</p>	<p>May the LORD grant that each of you find security in the house of a husband!” And she kissed them farewell. They broke into weeping.</p>

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Ruth Rabbah 7:7

R. Eliezer said: Boaz played his part, and Ruth played hers, and Naomi played hers, whereupon the Holy One, blessed be He, said, I too must play Mine.

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Bava Batra 15b

R. Johanan further said: What is the import of the words, And it came to pass in the days of the judging of the judges? It was a generation which judged its judges. If the judge said to a man, Take the splinter from between your teeth, he would retort, Take the beam from between your eyes.

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Ruth Zuta 1:7

God said: may Ruth, who is a convert, and who did not challenge her mother-in-law—come and rebuke Israel who has rebelled against Me.